



*"For they heard them speak with tongues, and magnify God." Acts 10:46."*

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## Pray for a Greater Outpouring of the Spirit and a World-wide Revival

### PRAY! PRAY! PRAY!

The all Important thing now is Prayer.

Nothing accomplished without it and all accomplished with it.

Every child of God knows something of the value of prayer. When David wanted deliverance from his enemies he prayed. When he wanted to accomplish something for God he prayed. When Gideon took charge of Israel's army he prayed. When Nehemiah wished to restore Jerusalem to her former honor and glory he prayed. When Jabez wanted his coast enlarged so he could extend his usefulness he prayed. When Jesus was about to

leave His disciples in this cold and sinful world he prayed. When these same disciples met with great oppositions and felt the need of more power and boldness they prayed until the place was shaken. When Paul and Silas were shut up in prison they prayed at midnight until God sent an earth-quake and opened the prison doors. When Peter was in prison and the next day was to be delivered to the people for crucifixion his friends prayed until God sent

an angel and delivered him.

All great reformers have been men of much prayer. God lends assistance to those who are persistent in prayer.

There is need now of great praying as well as great preaching. Religious liberty was declared in Scotland only at the end of long continued prayer. Revivals have broke down upon communities only after long continued prayer.

Prayer that so softens the spirit and very nature until tears flow freely is the kind that God recognizes. Hezekiah turned his face to the wall and wept and prayed until God sent a messenger to tell him He had seen his tears and heard his prayer and granted his request. Jeremiah spent so much time in prayer and weeping that he has been justly named the "weeping

prophet." Time would fail me to mention the multitudes of God's saints whose paths have been moistened with tears and angels entertained by their prayers.

All the success that has ever been achieved in spreading the gospel over this dark world has been attributed to somebody's prayers and tears. Every soul that is saved is in answer to the prayer of some faithful child of God.

A few years ago I noticed on the front page of several religious journals in large letters, "Pray for a world wide revival." No doubt many were encouraged to pray because of seeing that exhortation. They prayed and prayed until people began to receive the Holy Ghost and talk in other tongues as the Spirit gave utterance. This experience was not looked for and the result was that many who had engaged in the general prayer rejected the Holy Ghost just as literally as the Jews rejected Jesus. I noticed about that time that those large head lines disappeared from those religious periodicals and I have never seen them since. I have wondered if some people were scared off the field of prayer for fear God would answer in a way that would not suit them.

No matter if some have been frightened away by the peculiar demonstrations of the Holy Ghost during the last six years there are many who are still engaged in prayer who are not careful about what takes place if it is only a refreshing shower from the

presence of the Lord.

While there has been much and lasting good accomplished since the "latter rain" has begun to fall, yet there is much land ahead to be possessed.

This will only be taken and occupied at the end of much weeping and prayer. We must prevail with God for greater achievements. The fulness of power as demonstrated by the early church has not been realized. Great things have been done, but not enough yet, so we must continue to pray.

There are marvelous cases of healing, devils cast out, some of the gifts of the Spirit slightly demonstrated, like as of fire seen, angels seen in our midst, serpents and burning fire handled with no harm to the saints, sinners as well as saints fallen instantly under the mighty power of God and multitudes saved from a life of sin, but much more should be sought for by prayer and supplication until the fulness is reached.

While the work is moving on at a fair speed, yet it is too slow. We must whip up a little and make good use of every day. It is not enough to say over words in our prayers. We should pray till we can weep freely over a lost world. Get a vision of the poison that is being hurled forth from the pulpits every Sunday, and sent out through the press during the week. Get a vision of the masses that are pouring into hell every week. See them as they go, and watch them after they get there long enough to get your

heart broken so you can pray better. I never count my prayers worth much if I don't get some moisture about my eyes. I used to tell my helpers that we must pray till we could cry and then keep right on in prayer until our tears were dried up and our countenances beaming with joy and heavenly glory. Then we could expect a revival — and it usually came.

We must not be satisfied with the good that is now resulting from our labors, but hold what we have and strive earnestly for more. We must still pray on for a World Wide Revival. We have only had a few showers, we must not let up until it comes a flood.

The early disciples would not rest until they had stirred the whole world.

The Jews were stirred. The Greeks were stirred. The Gentiles were stirred. The heathen were stirred. There are millions in our own little America that have never heard any body speak in tongues as the Spirit gives utterance. Millions that have never even heard of such an experience. They must be told. They must be stirred. They must have an opportunity to accept or reject.

Such will never be done with a dry-eyed ministry. Our paths and circuits must be strewn with tears. Our knees must become hardened and calloused. Every where we go we must weep and pray and earnestly contend for the faith once delivered to the saints.

Many of us are unwise. We must have the gift of wisdom.



The responsibility is falling heavy upon us. The end is drawing near. The world

Praise God, I am still pressing onward. The Lord still blesses me. I have a lot of trials and temptations, but God delivers me out of them all. Three years ago next month the Lord baptized me with the Holy Ghost with Bible evidence. I am glad I ever learned to love Jesus. He said "If you love me you will keep my commandments." That's why I know I love him. I want you saints to pray for my hus-

W. M. Rumler sent us a half dozen subscriptions from Liberty, S.C. this week. Go thou and do likewise. Sample copies free.

## The Church of God Evangel

A. J. TOMLINSON, Editor.

CHAS. H. SHRINER, Office Editor and  
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Write names and addresses VERY PLAIN. If we do not get your name or address exactly right let us know and we will correct it.

Our space is limited. Articles for publication should be brief and to the point. We have not room sometimes to publish your letters but we love to hear from you anyway. We specially ask the "Workers" to send frequent reports from the field of battle.

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## NOTICE.

Notice is hereby given to the Churches of God in Ga. that H. W. McArthur, Gainesville, Ga. has been appointed as State Treasurer for the tithe of the free-will offerings, which is to be used as a Missionary fund.

C. M. Padgett.

If you are especially interested in some "Holiness fighter" send him a copy of "DOPE" 32 pages, 15c.

## I BELIEVE THE BIBLE

Since I have been converted old Satan and his folks  
Keep bothering me with questions in the form of silly jokes:  
I only have one answer, and this is it, "My friend,  
I believe the good old bible from beginning to the end.

I believe that Father Adam was the first created man;  
That Eve was made his wife, according to the Master's plan;  
They lost their home in Eden the Lord they did offend;  
I believe the good old bible from beginning to the end.

I believe that master Able was slain by master Cain;  
That Noah did go in the ark to get out of the rain;  
I believe that little David slew Goliath and his men;  
I believe the good old bible from beginning to the end.

I believe the Hebrew children walked in the burning fire  
That Ananias was struck dead because he was a liar.  
I believe that good Elijah to heaven did ascend,  
I believe the good old bible from beginning to the end.

I believe that Pharaoh's army was destroyed by the sea,  
That Moses and the Israelites from bondage were set free.  
I believe that fearless Daniel went in the lion's den,  
I believe the good old bible from beginning to the end.

I believe that King Belshazzar saw the writing on the wall,  
When Daniel had translated it he knew it meant his fall,  
I believe the Lord that warning to the drunken king did send,  
I believe the good old bible from beginning to the end.

I believe that Job had patience and also lots of biles,  
I believe the devil tempted him with various sorts of trials,  
I believe with silly comforters poor Job had to contend,  
I believe the good old bible from beginning to the end.

I believe the shepherd Jacob was filled with great surprise,  
When he saw the ladder reaching from the earth up to the  
skies,  
With angels climbing upward, while others did descend,  
I believe the good old bible from beginning to the end.

I believe that faithless Jonah was swallowed by the whale,  
That Paul and Silas were set free from out of the Roman jail;  
I believe the jailors family were all converted then,  
I believe the good old bible from beginning to the end.

Take heed lest thy liberty should cause thy brother's fall,  
Now, that command embraces cards, tobacco, rum and all,  
Filthiness and righteousness together will not blend,  
I believe the good old bible from beginning to the end.

I believe the Blessed Master turned water into wine,  
As pure, as sweet and harmless as the grape upon the vine;  
All other wine's a mocker the scriptures do contend,  
I believe the good old bible from beginning to the end.

Some doubt there is a Satan, there is no hell they say,  
But I don't care for either, for I'm not going that way;  
My future hope is Heaven, eternity to spend,  
I believe the good old bible from beginning to the end.

Bro. T. S. Payne has been released from quarantine and left last Saturday for Fla. to engage in the Lord's work.

We acknowledge the receipt of \$1.00 from Mrs. W. of Claremont, N. C. This pays her subscription to no. 108.



**THINGS TO REMEMBER.**

(By Carl Padgett.)

Remember if a deacon is to be ordained or an evangelist set forth they must get and fill out examination papers and forward to state overseer.

Remember that pastors or visiting ministers from other states should drop a card once a month to the state overseer.

Remember that each church should have a treasurer for tithes and offerings, and each member should lay by as God has prospered him. One tenth of the tithes should be sent to state overseer who in turn sends tithes to the general overseer.

Remember that robbing God is worse than robbing a bank.

Remember that if you fail to pay for your paper somebody else pays it for you.

Remember that pride and worldliness is creeping into some of the churches, and will mean ruin if they do not cleanse themselves.

Remember if you laid aside your rings, necklaces, and ornaments for Jesus' sake and have put them on again, pride has returned and you are backslidden in heart.

Remember if you belong to Jesus, you are dead to the world and have crucified the flesh with the affections and lusts thereof.

Remember that speaking evil and sowing discord among brothers or sisters is a sin equal to murder. He that hateth his brother without a cause is a murderer.

Remember when the Holy Ghost comes he will speak; maybe five or six words, maybe for hours.

Remember you may be backslidden and still talk in tongues. If you wash the tobacco out of your mouth, go straight to meeting and talk in tongues, remember that tobacco and sanctification do not go together.

Remember that PERFECT LOVE is the infallible sign of sanctification.

**GRAYSVILLE, TENN.**

To the dear saints scattered abroad: Greeting.

It is truly wonderful how the Lord is blessing in these last days. He gives victory in every trial. We have had some hard conflicts with the enemy but Jesus is with us. Oh, how I want to do more for Him, praise His name forever. We expect this year to bring us "closer, closer" and "deeper, deeper" until all temptation is over.

Pray the Lord will give us a church here.

The Lord has healed my feet since the Assembly.

Your sister under the blood,  
Daisy Lively.

\*\*\*\*\*

**FORT GREEN, FLA.**

Dear Editor and all the Evangel family:—

Inclosed find \$5.00 which receive as a small donation to the paper. I have been derelict as regard sending in my subscription. I fear others have been negligent on this line also, not only causing the Evangel staff to suffer, but retards progress of the paper. Dear readers let us renew our interest. It is hard for me to intertain the thought of failure.

Suppose Jesus had never made an appeal to a lost world through His holy Word. People have to be taught. When Philip ask the Eunuch if he understood, he said "How can I except some man guide me?" Praise God! He is still silently talking, making his will known to men.

How could I enjoy a nice wholesome meal, when others standing by perishing with hunger. Think of the thousands, stepping into eternity every day. At this time I hear a voice saying, "never get to old to learn." But how can they read without a letter. Send the news, send the news.

J. L. Alderman.

**NEVER ALONE.**

No, never alone when Jesus is with us. We two old folks are by ourselves alone with Jesus all the time. My wife has a bad cold now, but the good Lord hears prayers, He hears all the time. Bless the Lord for all the trials and troubles

we have to go through with. He bears more than half of them.

I. W. Ogle and wife.

Dear Bro. Tomlinson, and Readers of Church of God Evangel:

After February 1st please address all mail to Tennoji, Osaka, Japan.

Please continue to pray for us.

Your brother in the Lord,  
Robert Atchison

**THE CURRENT.**

To the Church of God:

Am glad of this opportunity to let you know how we are getting on at the Current.

The Lord is wonderfully blessing us. We had a nice spiritual meeting last night. There are only a few of us here, but praise God we still have the showers of blessings. The Lord does not withhold His blessings from us because we are few in number but showers them down on the few as well as on the great crowd.

We are following Him through many persecutions and trials of the enemy. We have made up our minds to follow Jesus all the way. The word tells us if we would live Godly we must bear persecutions. My daily prayer is to my precious Savior that He will keep and lead me in the right way. I ask the saints to pray for us as we are a small company and that the Lord may add to His church daily.

Pray for me that Jesus will keep me humble at His feet.

Your sister in Christ,  
Marion Page.

**SPECIAL NOTICE.**

The number occasionally written before your name on the wrapper or paper is not a dun.

It is the number of the paper to which your subscription is paid. This issue is No. 4. If the number 4 is written before your name, your subscription expires this issue. If there is a number 5 before your name, then it expires next issue. Hope all may read and understand this. The number is written occasionally before the address merely to keep you posted as to when your time expires.

YE MUST BE BORN AGAIN.

Sam C. Perry.

The subject of the new birth is a very important one, since Jesus has said without it no one can "see the kingdom of Heaven."

In a general sense we take the new birth, conversion, and regeneration to mean the same. While in a more strict sense the new birth is that change where by the grace of God the sinner becomes the child of God, regeneration means "reproduction, the act of forming into a new and better state," and conversion means to turn from one state to another, to turn from sin to God.

Since there is such a diversity of opinion on the doctrine of the new birth, we desire to give only such thoughts as may be easily substantiated by the word of God, hence will find it necessary to refer often there-to for proof of the position we take on the subject.

Those who receive the new birth are those who receive Jesus Christ by believing on Him. "But as many as received Him to them gave He power to become the sons of God, even to them that believe on His name: which were born not of blood, nor of the will of the flesh, nor of the will of man, but of God." WHEN WERE THEY THUS BORN? When they received Jesus by believing on Him, it was this that brought about the birth. "He that believeth on the Son HATH life." If believing in Jesus is the condition to the new birth, then as soon as that believing takes place, the birth must be accomplished. "He that believeth HATH,"—is in the present tense, RIGHT NOW. There is a point to be gained where it may be said "TIS DONE the great transaction's done, I am my Lord's and He is mine." We have then passed from death unto life, we have turned from sin to God, and see His smiling face as He speaks the pardon, and renews the heart and writes our name on the book of life, and the angels in heaven rejoice that a sinner has returned home. The burden of sin has rolled away, the cloud of darkness is lifted and we realize that we have

entered a new life. old things are passed, all has become new. St. Paul declares "If any man be IN CHRIST HE IS A NEW CREATURE" (2Cor 5;17) and thus the new creature is brought into existence, THEN THERE IS A BIRTH, and at NO OTHER TIME. So if we are not in Christ, we are not yet a new creature, and if not yet born of God, we are NOT IN CHRIST.

We date our earthly life from the day we were born, the unborn are not counted, so spiritually, the Word was being preached, the Spirit was working, but we were not counted until we came THROUGH, sins and all the past under the blood, and then we could look up and say "Father, for the Spirit within witnessed that we were His child (Rom. 8, 17), or again, "And because ye are sons, God hath sent forth the Spirit of His Son into your hearts, crying Abba Father." (Gal. 4;6) How gloriously every one realizes this witness of the Spirit to his sonship when the burden of sin rolls away.

But what precedes this glorious experience? St James declares (1; 18) "of His own will begat He us with the word of truth" St Peter 1;23 says "Born again \* \* \* \* \* by the word God." In 1Cor. 4;15 St Paul says "For in Christ Jesus I have begotten you THROUGH THE Gospel." This is generally the way men get saved, or born into God's family, through the preaching of the word of God in the "POWER OF THE HOLY GHOST SENT DOWN FROM HEAVEN." More men are needed to preach it as Paul preached it, and to "travail in birth" (Gal. 4;19) as he declared he did "till Christ be formed in the heart." If our ministers could get the burden of souls on their hearts more, that they too might travail in spirit for the lost, surely there would be more births, more born into the family of God.

St. Paul further states (Rom. 8, 14) "as many as are led by the Spirit of God they are the sons of God". Then when the sinner renounces sin and satan and all his service, and by faith receives

don, he henceforth has the Spirit with him to lead him as he goes on the way toward heaven. Before pentecost Jesus told His disciples that the Holy Ghost was with them, but after pentecost He was to be IN THEM. Deny the new convert of the witness, fellowship, joy, illumination, comfort and guidance of the Spirit and what would he have left?

Again we read "Whosoever committeth sin is of the devil", or again "Whosoever is born of God doth not commit sin". "IN THIS the children of God are manifested and the children of the devil". Whatever else you may say of a child of God, He says they do not sin. Again "Whatsoever is born of God overcometh the world". "Who is he that overcometh the world, but he that believeth that Jesus is the Son of God". St. John further says (5. 18) "We know that whosoever is born of God sinneth not, but he that is begotten of God keepeth himself and that wicked one toucheth him not". Notice the expression "born of God" and "begotten of God" are used in the same sense. In some versions of the Bible they are both translated "born of God", and all the connection shows this to be the true sense of this passage.

Gal 3, 26 says "all are the children of God by faith in Christ Jesus." And in many places we are taught that we are not only made God's children by faith, but live stand and overcome by faith, and we get the deep things of God by faith, and by faith we go on and on from victory to victory, and translation glory will be the reward of faith in Jesus.

\* \* \* \* \*

LAFAYETTE, GA.

Bro. Tomlinson,

I am praising God for the good old time religion. It makes me feel good in my soul. Am so glad I lived to find Him so sweet to my soul. I thank the Lord for sending dear brother and sister Buckalew with the tent to show me the way of holiness. I do praise God for saving, sanctifying and filling me with the Holy Ghost. I don't expect to go back into the world any more, for I am going all



# Sunday School Lesson.

Edited by F. J. Lee.

## THE UNFRIENDLY NEIGHBOR

February 1, 1913.

Luke 11:1-3. A. D. 29.

**Motto Text**—And I say unto you, ask and it shall be given you; seek and ye shall find; knock and it shall be opened unto you. Luke 11:9.

**Central Truth**—Ask and it shall be given you.

What do we find Jesus doing in a certain place?

**We find Him praying.**

What request did His disciples make of Him?

**That He teach them also to pray.** verse 1.

Did He try to teach them to pray?

**Yes, in what is known as the "Lord's Prayer", but more properly our prayer, or prayer for every christian.**

After teaching them what to pray for, what did He then take up?

**He spoke a parable concerning how to pray.**

What was the parable about?

**A man at midnight, desiring three loaves, of his friend, for his friend.**

Did he get the loaves at first request?

**No, he says, "I cannot rise and give thee."**

Would he not on account of being his friend give him the loaves?

**No.**

What did Jesus say would get him all that he needed?

**"His importunity", or persistence in asking.**

What do the three words, ask, seek knock imply?

**They imply increasing earnestness.** verse. 9.

Will our Heavenly Father give us something harmful instead of the good we ask for?

**No, see verses 11, 12. Matt. 7:8,9, 10.**

In praying for "good things" what does Luke mention as being the most important to pray for?

**The Holy Spirit.**

## PRACTICAL THOUGHTS.

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We learn in this lesson the importance of much praying. It was Jesus praying, no doubt that brought the request from the disciples, "Lord teach us to pray," We should have the same earnest desire, "Lord teach us to pray," and it is just as true to day, that the prayers that avails is the prayer, prompted by the Lord; As Paul said, "We know not what we should pray for as we ought: but the Spirit itself maketh intercession."

Jesus teaches that we should "ask" make known our need: "seek," make an active effort to get an answer: "knock," like knocking at the door and waiting till some one comes.

The thought is, be not discouraged when at first you don't receive an answer, but knock and wait, resting on His promises; knowing that He will grant the desire of our heart, and the more, if we are asking for the gift of the Holy Ghost v. 13.

(Continued from page 6.)

the way with Jesus. I intend to go through. Glory!

Pray for me and my family. I have one daughter on the Lord's side. My husband and one son are not saved, but husband has gotten so he will get down on his knees and try to pray. Glory to Jesus, I am so happy in my soul.

When I got my little paper yesterday and began reading it I did feel so happy, I could hardly stay here. I don't know how good I would feel if I could get to go to my meeting, for I get so hungry to hear the truth.

Your sister cleansed by the blood,  
Mary McBryer.

\*\*\*\*\*

Please let us hear from all the pastors now and then as to how the little flocks are prospering.

## THE CROSS -- THE JEWS

The cross lifted high will draw all men unto it. It stands out above all. Though not loved as we wish, though despised often, yet around "Christ and Him crucified" many hearts center.

Sick beds oft brings hearts to think when God's goodness and blessings will not. How much better if men were drawn by the good. They can see good going on everywhere around them — God's good providences surround them and yet they forget God. They forget till trouble comes and then they are all likely to think of the Lord. After a time things go smoothly and they forget him till trouble comes again. Such are to be pitied.

Are the Jews alone to blame for the death of Christ? Did not Christ die for all? All the world were included under the curse, and all were cut off on account of sin.

Then are you not to blame as well as they?

Sin dwells also in you. They sinned — yes — but did you not sin too and grieve Him by your unbelief?

The unbelief that dwells in you, found an outlet in them and they delivered Jesus to be slain. It was unbelief that did it.

Speak gently of the Jews. They may put you to shame yet. This is the time for their restoration and they yet possess what was promised them, they are waiting for it and they shall have it. Many Gentiles now reach out to other gods and idols of silver and gold. Shall God continue to lash the Jews for unbelief and let the Gentiles go unchastened?

The Holy Ghost came and ye knew him not, even as Jesus came to his own and his own received Him not. It is a more grievous thing to reject the Holy Ghost than to reject Jesus. If the Jews deserve to be cut off, how about the Gentiles? Read Romans 11.

Mary Bryant,

Chattanooga, Tenn.

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Invite some one to Jesus today.

\*\*\*\*\*  
**BIBLES! BIBLES!**

If you need a Bible write me and I will send you a price list of Bibles and testaments.

Sam. C. Perry,  
 Gainesville, Ga.

**TAMPA, FLA.**

To the saints everywhere;

Greeting in Jesus' name.

Am praising God for all his wonderful blessings and above all for his Son who died for us, and for the blessed Holy Ghost that still abides and speaks for himself.

How I praise Him for being permitted the privilege of attending the great assembly. It inspired me to a deeper higher life. The great purpose and zeal is still in my soul, the strength to go forward for his great cause.

Dear saints, while our church of God in Tampa is forging ahead and we are being blessed in many ways, there is much yet to do. I am expecting with God's help and guidance to begin a house to house visitation, and while you cannot help in person, all who can and will send me literature. Save all the Evangelists and pay for some extras. What a good deed it would be to distribute the Nov. 15 issue telling of the blessed work of the Church of God.

I was convinced more of the importance of literature some while back as I boarded a street car. Two sisters were distributing tracts.

One denouncing all visible churches, ordinances, etc. The other of Millennial dawn, or Mari's version of Christ's coming. Both were perverting the scriptures. The devil is out in full force — Spiritualism, Christan science, etc., etc.

I am going in His name, and He said "Lo, I am with you always." Pray for me and the work here. God bless the Evangel. My daily prayer is lifted up for it and its workers.

Yours ever for service,

Mrs. G. W. Murphy,  
 216 Grand Central Ave.

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Camp meeting (Colored) at Miami, Fla. Feb. 18 to 27.

The Lord is expected to be with us. If you don't know Him it will be a good time to make His acquaintance. You are invited.

\*\*\*\*\*

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